Angels go - we
Merely stray, image of
A wandering deity, searching for
Wells or for work. They scale
Rungs of air, ascending
And descending - we are a little
Lower. The grass covers us.

But statues, here, they stand, simple as Horizon. Statements,
Yes - but what they stand for
Is long fallen.

Angels of memory: they point
To the death of time, not
Themselves timeless, and without
Recall. Their
Strength is to stand
Still, afterglow
Of an old religion.

One can imagine them

Sentient - that is to say, we may

Attribute to stone-hardness, one after the

Other, our own five senses, until it spring

To life and

Breathe and sneeze and step

Down among us.

But in fact, they are
The opposite of perception: we
Bury our gaze in them. For all my
Sympathy, I
Suppose they see
Nothing at all, eyeless to indicate
Our calamity, breathless and graceful
Above the ruins they inspire.

I could close my eyes now and Evade, maybe, the blind Fear that their wings hold.

The visible body expresses our Body as a whole, it's Internal asymmetries, and also the broken Symmetry we wander through.

With practice I might
Regard people and things - the field
Around me - as blots: objects
For fantasy, shadowy but
Legible. All these
Words have other meanings. A little
Written may be far too
Much to read.

A while and a while and a while, after a

While make something like forever.

From ontological bric-a-brac, and Without knowing quite what they Mean, I select my Four ambassadors: my Double, my shadow, my shining Covering, my name.

The graven names are not their Names, but ours.

Expectation, endlessly
Engraved, is a question
To beg. Blemishes on exposed
Surfaces - perpetual
Corrosion - enliven features
Fastened to the stone.

Expecting nothing without Struggle, I come to expect nothing But struggle.

The primal Adam, our
Archetype - light at his back, heavy
Substance below him - glanced
Down into uncertain depths, fell in
Love with and fell
Into his own shadow.

Legend or history: footprints Of passing events. Lord How our information Increaseth.

I see only
A surface - complex enough, it's
Interruptions of
Deep blue - suggesting that the earth
Is hollow, stretched around
What must be all the rest.

My "world" is parsimoniuos — a few Elements which
Combine, like tricks of light, to
Sketch the barest outline. But my
Void is lavish, breaking
It's frame, tempting me always to
Turn again, again, for each
Glimpse suggests more and more in some
Other, farther emptiness.

To reach empty space, think

Away each object - without destroying

It's position. Ghostly then, with

Contents gone, the

Vacuum will not, as you

Might expect, collapse, but

Hang there,

Vacant, waiting an inrush of

Reappointments seven times

Worse than anything you know, seven other dimensions

Curled into our three.

But time empties, on Occasion, more quickly than That. Breathe in our out. No Motion moves.

Trees go down, random and Planted, the Way we think.

The sacrificial animal is
Consumed by fire, ascends in greasy
Smoke, an offering
To the sky. Earthly
Refuse assaults
Heaven, as we are contaminated by
Notions of eternity. It is as if
A love letter - or everything I
Have written - were to be
Torn up and the pieces
Scattered, in
Order to reach the beloved.

No entrance after Sundown. Under how vast a Night, what we call day.

What stands still is merely Extended - what Moves is in space.

Immobile figures, here in a Race with death gloom about their Heads like a dark nimbus.

Still, they do - while standing - Go: they've a motion
Like the flow of water, like
Ice, only slower. Our
Time is a river, theirs
The glassy sea.

They drift, as We do, in this garden so swank, so grandly Indiscriminate. Frail Wings, fingers too fragile. Their faces Freckle, weathering.

Pure spirit, saith the Angelic Doctor. But not these Angels: pure visibility, hovering, Lifting horror into the day, To cancel and preserve it.

The worst death, worse
Than death, would be to die, leaving
Nothing unfinished.

Somewhere in my life, there
Must have been - buried now under
Long accumulation - some extreme
Joy which, never spoken, cannot
Be brought to mind. How else, in this

Unconscious city, could I have Such a sense of dwelling?

I would Raise... What's the opposite Of Ebenezer?

Night, with it's crypt, it's Cradlesong. Rage For day's end: impatience, Like a boat in the evening. Toward The horizon, as Down a sounding line. Barcarolle, Funeral march.

Nocturne at high noon.