

שׁוֹפֵט כָּל הָאָרֶץ וְאוֹתָהּ בְּמִשְׁפָּט יַעֲמִיד
נָא חַיִּים וְחֶסֶד עַל עַמִּי תַצְמִיד
וְאֶת תְּפִלַּת הַשָּׁחַר בְּמָקוֹם עוֹלָה תַעֲמִיד
עוֹלַת הַבֶּקֶר אֲשֶׁר לְעוֹלַת הַתָּמִיד
מִטָּה כָּל־פִּי חֶסֶד לְהַטּוֹת אִישׁ לִתְחִיָּה
עֲמֹךְ הִטָּה לְחֶסֶד גָּמַל נָא עָלֵינוּ וְחִיָּה
כָּתֹב תּוֹ חַיִּים וְחִיָּה עַל מַצָּחוֹ תָּמִיד
עוֹלַת הַבֶּקֶר אֲשֶׁר לְעוֹלַת הַתָּמִיד

Shofet kol ha'arets veota be'mishpat ya'amid
Na hayim va'hessed al am ani tatsemid
Ve'et tefilat ha'shahar bimekom olah tamid
Olat ha'boqer asher le'Olat Ha'tamid
Mate kelape hessed le'hatot ish litehia
Amena hate le'hessed gemal na alayv vehaya
Ketov tav hayim vehaya al mitseho tamid
Olat ha'boqer asher le'Olat Ha'tamid

"Judge of the earth, who wilt arraign the nations at thy judgment seat
With life and favor, bless again thy people prostrate at thy feet.
And mayest thou our morning prayer receive, O Lord,
as though it were the offering that was wont to be brought day by day continually.
O thou, whose mercy faileth not, to us thy heavenly grace accord:
Deal kindly with thy people's lot, and grant them life, our king and lord.
Let thou the mark of life appear upon their brow from year to year,
as when were daily want to be the offerings brought continually
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