## **Chetan Jeevan (conscious Life)**

**Nitin Sawhney** 

I have lived life until now to the height of enjoyment My physical body accompanied by a conscious mind Endless desires swirl outside of me HE is also taking me along his cosmic path giving me experience of seeing, hearing, tasting, smelling and feeling I feel content while sleeping, crying, laughing, eating and dri nking Day and night I think that there must be some purpose to this 1 ife I have come to understand joy and sorrow due to lust, anger, gr eed, attachment and ego I have started to think about what is the characteristic wont o f life and about what is the uncharacteristic wont of life, about what is benevolent use of mind and words and what is harm ful use of mind and words and about what is sin and what is virtue Thus no more desire or expectation for past, present or future remains with me My mind has gone beyond past, present and future and beyond the rational intellect of imagination I see that I am beyond birth and death and am enjoying mind in a state of samadhi

 $\ensuremath{\mathsf{PS}}$  : I found this translation n a forum. Here is what the guy s aid :

An Indian friend of mine recently translated Chetan Jeevan (Con scious Life) for me and I thought I would share this in case ot her people are interested. My friend doesn't speak very good En glish so I've had to piece this together quite a bit. I'm sure it's more eloquent in its' original form and if anyone can help with a truer translation then please feel free!

I use the definitions given by Shrii Shrii Anandamurti-ji for D harma and Satya but realise that Hindu and Buddhist definitions are various and differ.

With respect, Shriila' X